

18. And do not turn your cheek [in contempt] toward people¹⁰⁸⁹ and do not walk through the earth exultantly. Indeed, Allāh does not like everyone self-deluded and boastful.
19. And be moderate in your pace and lower your voice; indeed, the most disagreeable of sounds is the voice of donkeys."
20. Do you not see that Allāh has made subject to you whatever is in the heavens and whatever is in the earth and amply bestowed upon you His favors, [both] apparent and unapparent? But of the people is he who disputes about Allāh without knowledge or guidance or an enlightening Book [from Him].
21. And when it is said to them, "Follow what Allāh has revealed," they say, "Rather, we will follow that upon which we found our fathers." Even if Satan was inviting them to the punishment of the Blaze?
22. And whoever submits his face [i.e., self] to Allāh while he is a doer of good – then he has grasped the most trustworthy handhold. And to Allāh will be the outcome of [all] matters.
23. And whoever has disbelieved – let not his disbelief grieve you. To Us is their return, and We will inform them of what they did. Indeed, Allāh is Knowing of that within the breasts.
24. We grant them enjoyment for a little; then We will force them to a massive punishment.
25. And if you asked them, "Who created the heavens and earth?" they would surely say, "Allāh." Say, "[All] praise is [due] to Allāh"; but most of them do not know.
26. To Allāh belongs whatever is in the heavens and earth. Indeed, Allāh is the Free of need, the Praiseworthy.
27. And if whatever trees upon the earth were pens and the sea [was ink], replenished thereafter by seven [more] seas, the words¹⁰⁹⁰ of Allāh would not be exhausted. Indeed, Allāh is Exalted in Might and Wise.

¹⁰⁸⁹Rather, respect them by directing your face and attention to them.

¹⁰⁹⁰See footnote to 18:109.

28. Your creation and your resurrection will not be but as that of a single soul.¹⁰⁹¹ Indeed, Allāh is Hearing and Seeing.
29. Do you not see [i.e., know] that Allāh causes the night to enter the day and causes the day to enter the night and has subjected the sun and the moon, each running [its course] for a specified term, and that Allāh, with whatever you do, is Acquainted?
30. That is because Allāh is the Truth, and that what they call upon other than Him is falsehood, and because Allāh is the Most High, the Grand.
31. Do you not see that ships sail through the sea by the favor of Allāh that He may show you of His signs? Indeed in that are signs for everyone patient and grateful.
32. And when waves come over them like canopies, they supplicate Allāh, sincere to Him in religion [i.e., faith]. But when He delivers them to the land, there are [some] of them who are moderate [in faith]. And none rejects Our signs except everyone treacherous and ungrateful.
33. O mankind, fear your Lord and fear a Day when no father will avail his son, nor will a son avail his father at all. Indeed, the promise of Allāh is truth, so let not the worldly life delude you and be not deceived about Allāh by the Deceiver [i.e., Satan].
34. Indeed, Allāh [alone] has knowledge of the Hour and sends down the rain and knows what is in the wombs.¹⁰⁹² And no soul perceives what it will earn tomorrow, and no soul perceives in what land it will die. Indeed, Allāh is Knowing and Acquainted.

¹⁰⁹¹The re-creation and resurrection of one or of all is accomplished with equal ease by Allāh (*subḥānahu wa ta'ālā*).

¹⁰⁹²i.e., every aspect of the fetus' present and future existence.